# CITY OF HARVARD LIQUOR & TOBACCO LICENSE APPLICATION FISCAL YEAR\_\_\_\_\_

| TOTAL LICENSE FE  | <b>E</b> :                     |                          |            |                              |   |           |            |  |
|---|--------------------------------|--------------------------|------------|------------------------------|---|-----------|------------|--|
| ☐ Liquor:  (See Se ☐ Saturday Exter ☐ Non-refundabl ☐ Beer Garden C ☐ Tobacco \$100 ☐ Counter ☐ | e Applicatio<br>Certificate Fo | ee \$1,000<br>on Fee \$5 |            | ations/Fees)                 | Sunday Extendo<br>One Time Licen<br>Video Gaming/\$ | se Fee S  | \$10,000   |  |
|   | -                              |                          |            |                              |   |           |            |  |
| State License Number  | & Expiration                   | Date                     |            | Current City o               | f Harvard License                                   | #         |            |  |
|   |                                |                          |            |                              |   |           |            |  |
| <b>Business Name</b>  |                                |                          |            | <b>Business Phone</b>        | e   |           |            |  |
| Business Address  |                                |                          |            | City                         | State   | Zip       |            |  |
| Provide statement as to   | o nature and (                 | character                | of adver   | tising done or pr            | oposed in order to                                  | attract ( | customers. |  |
| Owner's Legal Name  |                                | Ho                       | me Addr    | ess                          | City  | Star      | te Zip     |  |
|   |                                |                          |            |                              |   |           |            |  |
| Social Security No. Driv  |                                |                          | Drive      | er's License or State ID No. |   |           |            |  |
| Date of Birth   | Place of Bir                   | 41.                      | G'4'       |                              |   |           |            |  |
| Date of Birth   | Place of Bir                   | un                       | Citizen    | -                            | ☐ Naturalized Cit                                   | tizen*    |            |  |
| *If Naturalized Citizen   | , MUST attac                   | ch a copy                | of Certifi | icate of Naturaliz           | zation  |           |            |  |
| Home Phone  |                                | Cell Phone               |            |                              | Primary E-Ma  | il        |            |  |
|   |                                |                          |            |                              |   |           |            |  |
| Have you ever been con  |                                |                          |            | local ordinance?             | □ Ye  | s 🗆 N     | No         |  |
| If yes, describe offense  | and penalties                  | s assessed:              |            |                              |   |           |            |  |
| Previous Business Nam   | nes and Addro                  | esses:                   |            |                              |   |           |            |  |
|   |                                |                          |            |                              |   |           |            |  |

| Corporation or Limited Partnership Name  |   |               | Sole Proprietorship (Assumed Name)   |                  |                                  |       |      |
|--|---|---------------|--|------------------|----------------------------------|-------|------|
| Date of Incorporation (MUST attach Articles of Incorporation)  |   |               | If Sole Proprietorship, MUST attach copy of<br>Assumed Name Publication Notice with McHenry<br>County Clerk and Certificate of Publication |                  |                                  |       |      |
| DBA Name   |   |               |  |                  |                                  |       |      |
| EIN  |   |               | Illinois Business Tax No./Expiration Date  |                  |                                  |       |      |
| Corporation Address  |   |               |  | City             | State                            | Zip   |      |
|  |   |               | <u> </u>   |                  |                                  |       |      |
| Name & Address of Ot   | Name & Address of Other State or Local Licensed Premises: |               |  |                  |                                  |       |      |
| Has any previous licen   | se by the City or a                                       | ny jur        | risdiction   | n ever been susp | ended or revoked?                | □ Yes | □ No |
| RESIDENT MANAGER  Legal Name Home Addr   |   |               | ess  | City             | State                            | Zip   |      |
| Social Security No.  |   | Date of Birth |  | h                | Driver's License or State ID No. |       |      |
| Home Phone   | Work Phone  | Cell Ph       |  | hone             | Primary E-Mail                   |       |      |
| RIGHTS TO THE PROPERTY   |   |               |  |                  |                                  |       |      |
| <ul> <li>□ I hereby certify that property is owned by applicant</li> <li>□ I hereby certify that property is leased from landlord</li> <li>□ I hereby certify that property is managed via an operating or management agreement</li> </ul> |   |               |  |                  |                                  |       |      |
| Landlord Name Ad   |   | Add           | dress  |                  | City                             | State | Zip  |
| Home Phone   | Work Phone  | Cell Phone    |  | hone             | Primary E-Mail                   |       |      |
|  |   |               |  |                  |                                  |       |      |

<u>CERTIFICATE OF INSURANCE</u>
Applicant must provide a Certificate of Insurance showing liquor and general liability pursuant to the requirements in Section 25.10 of the Harvard Municipal Code.

### **CORPORATE OFFICERS**

| Legal Name          |             | ome Address  | City                             | State    | Zip  |
|---------------------|-------------|--------------|----------------------------------|----------|------|
|                     |             |              |                                  |          |      |
| ~                   |             |              |                                  | ~ ID     |      |
| Social Security No. | D           | ate of Birth | Driver's License or              | State ID | No.  |
|                     |             |              |                                  |          |      |
| Home Phone          | Work Phone  | Cell Phone   | Primary E-Mail                   |          |      |
|                     |             |              |                                  |          |      |
|                     |             |              | <u></u>                          |          |      |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  |          |      |
| Legal Name          | Н           | ome Address  | City                             | State    | Zip  |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  |          |      |
| Social Security No. | D           | ate of Birth | Driver's License or State ID No. |          |      |
|                     |             |              |                                  |          |      |
| Home Phone          | Work Phone  | Cell Phone   | Primary E-Mail                   |          |      |
| Home I none         | WOLK I HOLE | Cen i none   | I Illiai y 12-iviaii             |          |      |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  |          |      |
| * 137               |             |              | ~                                | G        | 771  |
| Legal Name          | H           | ome Address  | City                             | State    | Zip  |
|                     |             |              |                                  |          | l .  |
| Social Security No. |             | ate of Birth | Driver's License or              | State ID | No.  |
| Social Security No. |             | att of Dirti | Direct 5 License 52              | Juic 12  | 140. |
|                     |             | T            |                                  |          |      |
| Home Phone          | Work Phone  | Cell Phone   | Primary E-Mail                   |          |      |
|                     |             |              |                                  |          |      |
|                     |             | .1           | <u> </u>                         |          |      |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  |          |      |
| Legal Name          | Н           | ome Address  | City                             | State    | Zip  |
|                     |             |              |                                  |          |      |
|                     |             |              |                                  | <u> </u> |      |
| Social Security No. |             | ate of Birth | Driver's License or State ID No. |          |      |
|                     |             |              |                                  |          |      |
| Home Phone          | Work Phone  | Cell Phone   | Drimary F Mail                   |          |      |
| Home Phone          | Work Phone  | Cen Phone    | Primary E-Mail                   |          |      |
|                     | 1           |              |                                  |          |      |

| Has any of the information on this app  | lication changed from last year?  | □ Yes □ No   |
|---|---|--|
| If yes, please indicate which section(s)  | (i.e. corporate officers, resident manager,   | , etc.)  |
|   |   |  |
|   |   |  |
| SIGNATAURE/TITLE/DATE   |   |  |
| the foregoing application are true<br>information; they are made for the<br>herein applied for; the applicant is<br>applicant will not violate any of the | horized agent thereof, swear or affirm<br>and correct. They are made upon me<br>e purpose of requesting the City of He<br>s qualified and eligible to obtain the late laws of the City of Harvard, the Ut<br>Chapter 25, Alcoholic Liquor Deale | ny personal knowledge and<br>Harvard to issue the license<br>license applied for; and the<br>nited States of America, or |
| Further, I agree to notify the City above information.  | y of Harvard within 30 working day  | s of changes in any of the   |
|   |   |  |
|   |   |  |
| Signature of Applicant  | Title/Position  | Date   |

### HARVARD POLICE DEPARTMENT "Winning with Teamwork"

### Non-Criminal Justice Fingerprint Submission Form Privacy Notification and Release

| Printed Name:   |  |  |  |
|---|--|--|--|
| Gender:   |  |  |  |
| Social Security Number:   |  |  |  |
| Address:  |  |  |  |
| City:   | State:   | Zip:   |  |
| Phone:  | _  |  |  |
| governmental and nongovernmental identification records must notify check the Criminal History Records be used solely for the purpose department, related agency, or ot disqualify an applicant, the offermployment shall provide the applicant in the license or employment based on the reasonable time to correct or conshould be presumed not guilty of the record as it appears in the FE that the procedures to change, contained in the Identificant in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change, contained in the FE that the procedures to change the procedure in the FE that the procedure | the individuals fir<br>rds of the FBI. Ide<br>requested and m<br>ther authorized ent<br>ficial making the<br>oplicant the opporte<br>FBI identification r<br>the information in<br>omplete the inform<br>any charge / arrest<br>BI's CJIS division re<br>orrect, or update the | entification records obtained ay not be disseminated of ity. If the information on determination of suitability to complete, or chall eccord. The deciding official the record until the application, or has declined to for which there is no final eccords system. The application record are set forth in | prints will be used to<br>ed from the FBI may<br>outside the receiving<br>the record is used to<br>lity for licensing or<br>lenge the accuracy or<br>al should not deny the<br>ant has been afforded<br>do so. An individual<br>disposition stated or<br>ant should be advised<br>title 28, CFR, section |
| My signature below indicated my above use and dissemination restr   |  | my fingerprint submission  | is subjected to the  |
| Signature:  |  | Date:  |  |
| Officer Signature:  |  | ID:  |  |

#### HARVARD POICE DEPARTMENT

## Fingerprint Submission Consent and Notification Form (Used for all Licensing and Employment Screening)

The authorized agency (Harvard Police Department) named below requires all applicants in the Agency's screening or approval process for the purpose identified below to submit to a fingerprint-based criminal history record information background check. The Agency will follow all applicable laws, rules and regulations concerning the criminal background check pursuant to the authorizing statute, Uniform Conviction Information Act and federal statute. The live scan vendor or Agency must confirm the identity of the applicant submitting the fingerprints. The live scan vendor or Agency must use the Applicant Information section to document the valid government issued identification provided by the applicant before the fingerprints are taken. This document also serves as a consent and notification form. **The form must be signed by the applicant** in order to authorize the release of any criminal history record information that may exist regarding the applicant. The results of the inquiry will be forwarded to the Agency for review.

|   | Agangu                  | Information     | 20  |       |            |                       |  |
|---|-------------------------|-----------------|---|-------|------------|-----------------------|--|
| Requesting Agency Name: Harvard Police Department   |                         |                 | Requesting Agency ORI Identifier: ILL13979L |       |            |                       |  |
| Requesting Agency Address:<br>201 West Front Street, Harvard, Illinois 60   | 033                     |                 |   |       |            |                       |  |
| Fiscal Cost Center: (for entity responsible for paying ISP) 1300  |                         |                 | Purpose Code:<br>LIQ                        |       |            |                       |  |
|   | Applicar                | nt Informat     | ion   |       |            |                       |  |
| Name:   |                         | Sex:            | l   | Race: | Date of Bi | rth:                  |  |
| SSN:  | DL/State ID/Passport #: |                 |   |       |            | DL/ID State:          |  |
|   |                         | ent Information |   |       |            |                       |  |
| Live Scan Fingerprint Vendor Company N<br>N/A   | ame:                    | Address:<br>N/A |   |       |            |                       |  |
| Phone Number:   | Appointmen              |                 | ime:  |       | IL Vendor  | endor License Number: |  |
| N/A   | N/A                     |                 |   |       | N/A        |                       |  |
| Privacy Statement   |                         |                 |   |       |            |                       |  |
| I, the undersigned, hereby authorize the re   | •                       |                 | ,   |       |            | ,                     |  |
| from any agency, organization, institution,   | •                       | 0               |   |       |            |                       |  |
| my fingerprints may be retained and will be used to check the criminal history record information files of the Illinois State Police and/or the Federal Bureau of Investigation, to include but not limited to civil, criminal and latent |                         |                 |   |       |            |                       |  |
| fingerprint databases. I also understand that if my photo was taken, my photo may be shared only for employment or  |                         |                 |   |       |            |                       |  |
| licensing purposes. I further understand that I have the right to challenge any information disseminated from these   |                         |                 |   |       |            |                       |  |
| criminal justice agencies regarding me that may be inaccurate or incomplete pursuant to Title 28 Code of Federal  |                         |                 |   |       |            |                       |  |
| Regulation 16.34 and or Chapter 20 ILCS 2630/7 of the Criminal Identification Act.  |                         |                 |   |       |            |                       |  |
| Applicant Name (printed):   | Applic                  | eant Consen     | t   | Date: |            |                       |  |
| ,   |                         |                 |   |       |            |                       |  |
| Applicant Name (signature):   |                         |                 |   | Date: |            |                       |  |
|   |                         |                 |   |       |            |                       |  |