## **AGENDA**

## ADMINISTRATION COMMITTEE MEETING

## 201 W. DIGGINS ST.

## February 8, 2024 – 6:30 pm

- 2. Public Comments
- 3. Water Billing Rates
- 4. Water Tower Program
- 5. Christopher Burke Engineering Proposal for Engineering Services for Lead Water Service Line Inventory/Replacement Plan
- 6. Milky Way Park Pit/Pump
- 7. Surplus Property Declaration
- 8. Discussion on Changing City Clerk to an Appointed Position
- 9. New Business
- 10. Adjourn