

# **CRIMESTOPPERS**

## **AGENDA**

**March 5, 2024, 8:30 A.M.**

**HARVARD CITY HALL**

**201 W. DIGGINS ST. HARVARD, IL 60033**

1. Call meeting to order.
2. Public comments.
3. Review minutes of last meeting.
4. Treasurer's report.
  - a. Checking Account Balance.
  - b. Tax Return.
  - c. Attorney General Yearly Report.
5. Board Officers Election.
6. Adjourn.